"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 1 Proverbs 4:24 -27 & Proverbs 6:1-15 Lesson #8

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

24	Put away from you a de	ceitful MOUTH, and put perv	verse LIPS far from you.
	Proverbs 13:3	"He who guards his	preserves his life, but he
	who opens wide	his shall have	", ————————————————————————————————————
	Proverbs 12:13	3-14	is ensnared (trapped) by the
	transgression of	his, but the righte	eous will come through trouble. A man
	will be	with good by the fru	uit of his"
	James 3:7-10	"For every kind of beast an	d bird, of reptile and creature of the sea,
	is tamed and has	been tamed by mankind. But	ut no man can tame the
	It is an unruly ev	/il, of	With it we
	bless our God an	d Father, and with it we	, who have
	been made in the	e similitude (likeness) of God.	Out of the same
			My brethren, these things ought
	to be so		
	●Psalm 140:3	"They sharpen their of asps is under their	like a
	the	of asps is under their	
ooth to nurt yo words ou co anythir	b hurt and to heal. You: the words of a parent of other children when yuldn't join their group; then, or you were just a "se	ou probably have realized the part who said you were not wante tou were little; the words of othe words of a parent or teache crew-up" or a loser. Words he	e POWER of the tongue - our words - cower of someone's words in the past to d, or that you "ruined" their life; the her teenagers saying you were ugly, or r saying you would never amount to have the power to destroy self esteem
			power to shape the rest of your life. sed you, you can repeat the words of the
			OOSE to repeat the words of God!
			so don't let the thoughtless, hateful, or
	•	ou down and put you under the	
			g away, each one
	truth	with his neighbor, for we are	members of one another." (Verse 29)
	is for nec	essary edification, that it may	out of your, but what impart grace to the hearers."
	(Verses 30-32) "And	d do not grieve the	of God.
	by whom you were seal	ed for the day of redemption.	Let all, wrath,
	, clam	or, and all	be put away from
	you, with all malice. A	nd be to one	be put away from another, tenderhearted,
	Or	ne another, just as God in Chr	st also forgave you."

	•Colossians 4:6	"Let your		always be with		, seasoned
	with salt, that you	may know how	you ought to		_ each one."	
	Psalm 39:1	"I said, 'I will _		my ways, les	t I	_ with my
		; I will restrai	n my	with a	n muzzle, while	the wicked are
	before me."					
	●Psalm 34:13	"Keep your _		from evil, ar	nd your	from
	speaking guile (di					
	•Proverbs 8:13	"The fear o	f the Lord is to	o hate	·	
	and	and the	evil way and	the		I
	hate."		-			
Dofini	tion. "DEDVEDS	SE MOLITH"	A norworee	mouth is one of th	o things COD I	JATEOU
	tion: "PERVERS					
	rse is the same a			turned away from,	, or opposing wi	iat is right of
good ,	CORRUPT; impro			ow oon vou boing		
				ow can you, being		41a a
						tne
		of his	. A good ma	an out of the	:	
		of his	DI	rings forth good th	ings, and an	man
	out of the	· II .		brings forth e	evii things. But	i say to you
	that for	idie	me	n may	, they will	give account
	of it in the day of		·	For by your	you v	viii be justified,
	and by your	you v	will be conden	nned."		
	and heard):1-2 "I wa my cry. He als	30	or the me ny feet upon a rock	C	f a horrible
	my					
	II Thessa	lonians 2:16-1	7 "Now r	nay our Lord Jesu	s Christ Himsel	f, and our God
	and Father	, who has	us	and	us everlasti	ng consolation
	and		by			_ your
		and		, you in eve	ry good word ar	nd work."
'pond Circur CARE perso	tion: "Ponder ther" means to think nspectly" in Ephemology in Ephemology in Ender along the consider along the constable and Note that the constable and Note in the constable	seriously and osians 5:15-17. Il circumstances s wisdom, doe lOT establishe	carefully abou "Circumspe s and POSSIB s NOT consid d in God's wa	t something. It is cally means to look to the consequency. It is consequency.	the same as took around, be called the same as too the same as	"WALK autious, OOLISH :ions, and thei
	•I Thessalonians	s 3:11-13	'Now may our	and	I	Himself, and
	our Lord			direct our way to y	ou. And may f	ne Lord make
	you increase and	abound in	to o	ne another and to	all, just as we o	to to you, so
	that He may					tore our God
	and Father at the					
	Ephesians 5:15	- 17 "See t	hen that you v	valk	, not	as
				the time, because		
	Therefore do not	be unwise, but		what the	of	the

	is."					
	•Proverbs 18:2	"A	has n	o delight in _		, but [<i>only</i>]
	in expressing		hear	t (his own fee	lings and opinio	ons)."
	Proverbs 12:15	"The way	of a	is rig	ht in his own ey	es, but he who
	heeds (pays attenti-	on to) counsel	l is			
	Proverbs 2:1-2 &	5-6 "My	y son, if you r	eceive My		, and treasure My
		within you	ı, so that you	incline your e	ar to	, and apply
	your heart to					
		the fear of	the Lord, and	find the		of God. For
	the Lord gives		; from His	mouth (God	d's word, the Bib	ole) come
	•Psalm 119:38 devoted to	and		·"		
	•Psalm 119:38	"		Your	to Your	servant, who is
	devoted to	Y	ou."			
EVIDE equiva we se Why s	ition: "The Fear or ENCED by OBEDIEN alent is HOLY LIVING e in His word, even to should He give us mo	NCE to His co G and being F the simplest o	mmands and ILLED with th nes, He will f	DOING His voice SPIRIT. AREVEAL moi	will. The New As we OBEY Gore of His will fo	Testament od's commands that or our lives to us.
word?	●Psalm 111:10	"The fear of	tha Lardia th	o boginning	of	: a good
	•FSaiiii 111.10					; a good
	•Proverbs 9:10	nave ai "The	of t	1 113 _ he Lord is the	heginning of	·"
	and the					
	•Proverbs 1:7		-		of knowledge, bu	
		- ,				
Prove	rbs 6					
1-5		nared by the was, my son, and was, and	vords of your deliver yours of the self of	own mouth; y self; for you h th your FRIE like a gazelle	rou are taken by ave come into the ND. Give no so from the hand of for a stranger w	the words of your he hand of your sleep to your eyes, of the hunter, and vill
		for it, bu	t one who	b	eing	is secure."
us, as pay of If you you ov family	ition: "if you beco the readers) to NEV if the loan, YOU will u don't have enough wn to pay that debt. also, just to pay a d	/ER co-sign of be stuck with to pay, they of In Old Testa ebt.	on a LOAN for the whole ame can come and ment times, a	or a friend or ount of his de take away yo man could b	anybody. If the strain of the	hat person fails to ill have to pay it off. car, and anything y, and his whole
	ition: "Go and HU ned for a loan, if the act.	-		-	_	_

6-8

Go to the ANT, you SLUGGARD! CONSIDER her WAYS and be WISE, which, having no captain, overseer or ruler, provides her supplies in the summer, and gathers her food in the

harve					
	Proverbs 30:24-28				
	earth, but they are exc	eedingly	: the	are a peo	ple not strong,
	yet they	their	in the summer	; the rock badge	rs are a
	feeble folk, yet they ma	ake their home	s in the crags; the $_$		have no king,
	yet they all advance in	ranks; the	skillful	ly grasps with its	hands, and it
	is in kings' palaces."				
Definition:	"Go to the ANT, you	SLUGGARD!	CONSIDER her WA	YS and be WIS	E" - Ants,
	we think they are pests a	•	•		
	ve instincts to gather th				
	Iomon WARNS anyone			ey should do as t	the ants do,
and get bus	y and gather food for wh	atever times it	may be scarce.		
0.44	lawa william Ollimbe		DDO Whan will was	: <i>(</i>	I 0 A
	long will you SLUMBE				
	sleep, a little slumber, a l			- so shall your P	OVERTY
COME	e on you like a robber, an	ia your ineed i	ike an armed man.		مطاء برطام
	Proverbs 24:30-34vineyard of the man	i went by	rie liela of the	, a	na by the
	vineyard or the man	with	UI	, and the	ere ii was, aii
	(woods): its stops	WILLI	, its surface w	as covered with	Hellies
	(weeds); its stone	was _ t wall: I laakad	on it and received	owii. viileii i sa	VV II, I
	i: , a litt	t well, i looked tla slumbar, a li	ttle folding of the har	nde to	a little
	, a iiti Wi				
	vvi	iii come like a p	nowier, and your war	ii like ali alilleu	man.
Definition:	"How long will you SI	LUMBER. O S	L UGGARD? " – Sol	omon is just full	of verv
	L WARNINGS for people				
	TLE hard WORK. Nov				
	much time in front of the				
	Set a job, work hard, and				
	alize there are some pe				
that were b	eyond their control, bu	it here it is spe	eaking to the LAZY	person. Anoth	er word for
	O or LAZY person is "sl		_	-	
•Pro	verbs 10:4-5 "He w	vho deals with	a slack hand become	es	, but the
hand	verbs 10:4-5 "He w of the	makes on	e rich. He who	ir	1
	is a	son, b	ut he who	in	
is a s	on who causes				
12-15 A wo	rthless person, a WICKE	ED man, walks	with a PERVERSE	MOUTH: he WII	NKS with his

12-15 A worthless person, a WICKED man, walks with a PERVERSE MOUTH; he WINKS with his eyes, he SHUFFLES his FEET, he points with his fingers; perversity is in his HEART, he DEVISES EVIL continually, he sows discord. Therefore his calamity shall come suddenly; suddenly he shall be BROKEN without remedy.

Definition: "A WICKED man, walks with a PERVERSE MOUTH; he WINKS with his eyes, he SHUFFLES his FEET" – We've already seen what a "perverse mouth" is, but what's all this about winking and shuffling the feet? It means giving "secret" signals to someone while you are LYING to someone else. Isn't that what we do if we wink at someone - it's saying "just ignore what I'm saying" and do the opposite. So, giving these secret signals is a form of DECEPTION and God says it is evil and a sin. God's word says this kind of person has "perversity is in his HEART, and he DEVISES EVIL continually."